

**GENERAL SHAFTER SCHOOL DISTRICT  
TWO (2) RELOCATABLE CLASSROOMS  
AT GENERAL SHAFTER SCHOOL  
BAKERSFIELD, KERN COUNTY, CALIFORNIA**

BID OPENING:  
February 12, 2025 at 2:00pm  
1601 New Stine Rd, Suite 280  
Bakersfield CA, 93309

Job No. 1389  
DSA A#03-124658

**ADDENDUM NO. #02**

**NOTICE TO CONTRACTORS FIGURING THIS WORK**

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You are hereby notified of the following changes in the plans and specifications, which shall take precedence over anything to the contrary therein.

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- 2-1) Refer to DSA Approved Project Manual, Index, DIVISION 00 – PROCUREMENT & CONTRACTING REQUIREMENTS
- a. CLARIFY: At 03-Bid form the page count total shall be 5 in lieu of 6.
  - b. ADD: Section 27-Iran Contracting Act Certification as attached to this Addendum.
  - c. DELETE: At 02- Instructions to Bidders, item 26. Implementation of Disabled Veteran Business Enterprises Requirements.
- 2-2) Refer to DSA Approved Drawings and Specifications;
- a. ADD: the estimated cost of construction is \$165,000.00.
- 2-3) Refer to DSA Approved Drawings, Sheet No. C1 GRADING PLAN;
- a. REVISE: Line of overex at Building UNIT 16 to be as indicated per attached Drawing No. 01.
  - b. ADD: Concrete and grades to NE side of UNIT 17 as indicated per attached Drawing No. 01.
- 2-4) Refer to DSA Approved Drawings, Sheet No. A-1.1-24 24'X40' FLOOR PLAN, EXTERIOR ELEVATIONS & ROOF PLAN (DUAL PITCH ROOF), ELEVATIONS A, B, C, & D;
- a. ADD: Exterior painting of Buildings UNIT16 & UNIT17, ramp rails, and posts as indicated per attached Drawing No. 02.
- 2-5) Refer to DSA Approved Drawings, Sheet No. T0.0 TITLE SHEET, SHEET INDEX & VICINITY MAP – SCOPE OF WORK, CONTRACT II – SITE IMPROVEMENTS;
- a. DELETE: “DOOR HDWR AS REQ'D” from Scope of Work for Contract II. Note door hardware is provided by Contract I
- 2-6) Refer to DSA Approved Drawings, Sheet No. A1.0 PARTIAL SITE PLAN ‘A’, OVERALL SITE PLAN ‘B’;
- a. CLARIFY: At OVERALL SITE PLAN ‘B’, THE PAIR OF 10’W CHAIN LINK GATES WITH KNOX LOCK BOX as indicated at the northern and southern end of the fire lane is existing and no work is required.
  - b. DELETE: At OVERALL SITE PLAN ‘B’, at the existing drop off area adjacent to Building ‘A’, portion of note “SAWCUT & DEMO CONC”.

- c. DELETE: At PARTIAL SITE PLAN 'A', Unit 17, note "NOTCH MOD LINE FDN 2X12 SILL PLATE..." in its entirety.
- d. DELETE: Vent opening at side of ramp platform at Unit 16 & Unit 17.
- e. DELETE: At PARTIAL SITE PLAN (A), (E) Unit 9, portion of note "DEMO & REPLACE PLYWOOD SKIRTING, MESH SCREENS, ROTTEN FDN WOOD".
- f. DELETE: Strip of gravel at bottom landing of ramp at Unit 16.
- g. DELETE: At Units 16 and 17, Detail references 5/A10.0 and 23/A10.0.
- h. ADD: At Units 16 and 17, fire extinguisher shall be JL Industry Cosmic 5X ABC with Bracket MB818C mounted on stud outside of required door clearances at +48".
- i. ADD: At Northeast side of Unit 16, Detail Key 26/A10.0 at Building vents. See also Item #2-7) h. of this Addendum.

2-7) Refer to DSA Approved Drawings, Sheet No. A10.0 DETAILS;

- a. DELETE: Details 5 & 23 in their entirety.
- b. CLARIFY: At Detail 30, Contractor to provide Centrum Sound kit as noted.
- c. DELETE: At Detail 18, Note #5. Note hardware is per the relocatable manufacturer.
- d. REVISE: Detail 12 as indicated per attached Drawing No. 03.
- e. DELETE: At Detail 27, Note "SAWCUT & DEMO (E) CONC & POUR CONC". Note concrete in this area is to remain & truncated domes are to be surface applied.
- f. REVISE: At Detail 20, truncated domes shall be as manufactured by Armor Tile or ADA Solutions in lieu of Access Products Inc. and truncated domes shall be surface applied in lieu of replaceable cast in place.
- g. DELETE: At Detail 14, Note "DEMO & REPLACE PLYWOOD SKIRTING, MESH SCREENS, ROTTEN FDN WOOD" in its entirety.
- h. ADD: Detail 26 as indicated per attached Drawing No. 04.

2-8) Refer to DSA Approved Drawings, Sheet No. E1.00 ELECTRICAL SITE PLAN, SYMBOL LEGEND & NOTES;

- a. DELETE: At (E) DIST, SWBD 'LE', Note "SAW CUT PAD..." in its entirety.
- b. ADD: Note to (E) DIST, SWBD 'LE' as follows:  
"SAW CUT AND DEMO PORTION OF (E) CONCRETE PAD AS REQUIRED TO INSTALL CONDUITS AS SCHEDULED. PATCH BACK WITH CONCRETE & DOWEL IN PER 22/A10.0 SIM."

2-9) Refer to DSA Approved Drawings, Sheet No. FP2 FIRE SPRINKLER PIPING PLAN, Fire Sprinkler Legend;

- a. REVISE: Count for upright pendants shall be 16 in lieu of 8, semi recessed pendants shall be 16 in lieu of 8 and total shall be 32 in lieu of 16 to match as shown on FIRE SPRINKLER PLAN.

CONFORMANCE WITH SPECIFICATIONS

All work shall be in conformance with the specifications as they apply to work of a similar nature.



SCARCHITECT, INC.

1601 New Stine Road, Ste. 280  
Bakersfield, CA 93309

Stephen J. Corbin, AIA, NCARB, LEED®-AP BD+C  
Architect

**27 - IRAN CONTRACTING ACT CERTIFICATION  
(Public Contract Code Section 2200 et seq.)**

District Project Name: Two (2) Relocatable Classrooms at General Shafter School

District Project Number: 1389

Contractor Name: \_\_\_\_\_

Subject to the penalties for perjury in the state of California, I (the person identified below and who has signed this certification) hereby certify that: (i) I have inherent authority or have been duly authorized by the Contractor to execute this certification on behalf of the Contractor; and (ii) the option checked below relating to the Contractor's status in regard to the Iran Contracting Act of 2010 (Public Contract Code Section 2200 et seq.) is true and correct:

The Contractor is not:

(i) Identified on the current list of persons and entities engaging in investment activities in Iran prepared by the California Department of General Services in accordance with subdivision (b) of Public Contract Code Section 2203; or

(ii) A financial institution that extends for 45 days or more credit in the amount of \$20,000,000 or more to any other person or entity identified on the current list of persons and entities engaging in investment activities in Iran prepared by the California Department of General Services in accordance with subdivision (b) of Public Contract Code Section 2203, if that person or entity uses or will use the credit to provide goods or services in the energy sector in Iran.

The District has exempted the Contractor from the requirements of the Iran Contracting Act of 2010 after making a public finding that, absent the exemption, the District will be unable to obtain the goods and/or services to be provided pursuant to the Contract

The price payable to the Contractor for the Project as of the date of this certification does not exceed \$1,000,000.

Certifier Signature: \_\_\_\_\_

Printed Name: \_\_\_\_\_

Title: \_\_\_\_\_

Executed at: \_\_\_\_\_,

California Date Executed: \_\_\_\_\_

**Note:** In accordance with Public Contract Code Section 2205, false certification of this form may result in civil penalties equal to the greater of \$250,000 or twice the contract amount, termination of the contract, and/or ineligibility to bid on contracts with a public entity for three years.

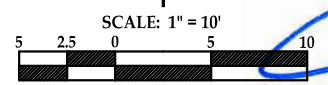
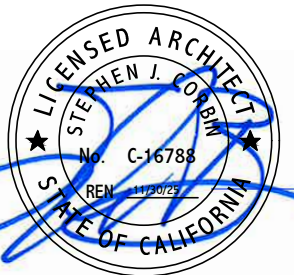


**ADDENDUM NO. 02**

**2-24x40 RELOCATABLE CLASSROOMS  
AT GENERAL SHAFTER ELEMENTARY SCHOOL**  
1825 SHAFTER ROAD, BAKERSFIELD, CA. 93313  
GENERAL SHAFTER ELEMENTARY SCHOOL  
BAKERSFIELD, KERN COUNTY, CALIFORNIA



1601 NEW STINE RD., STE 280  
BAKERSFIELD, CA 93309  
FAX: (661) 397-4378  
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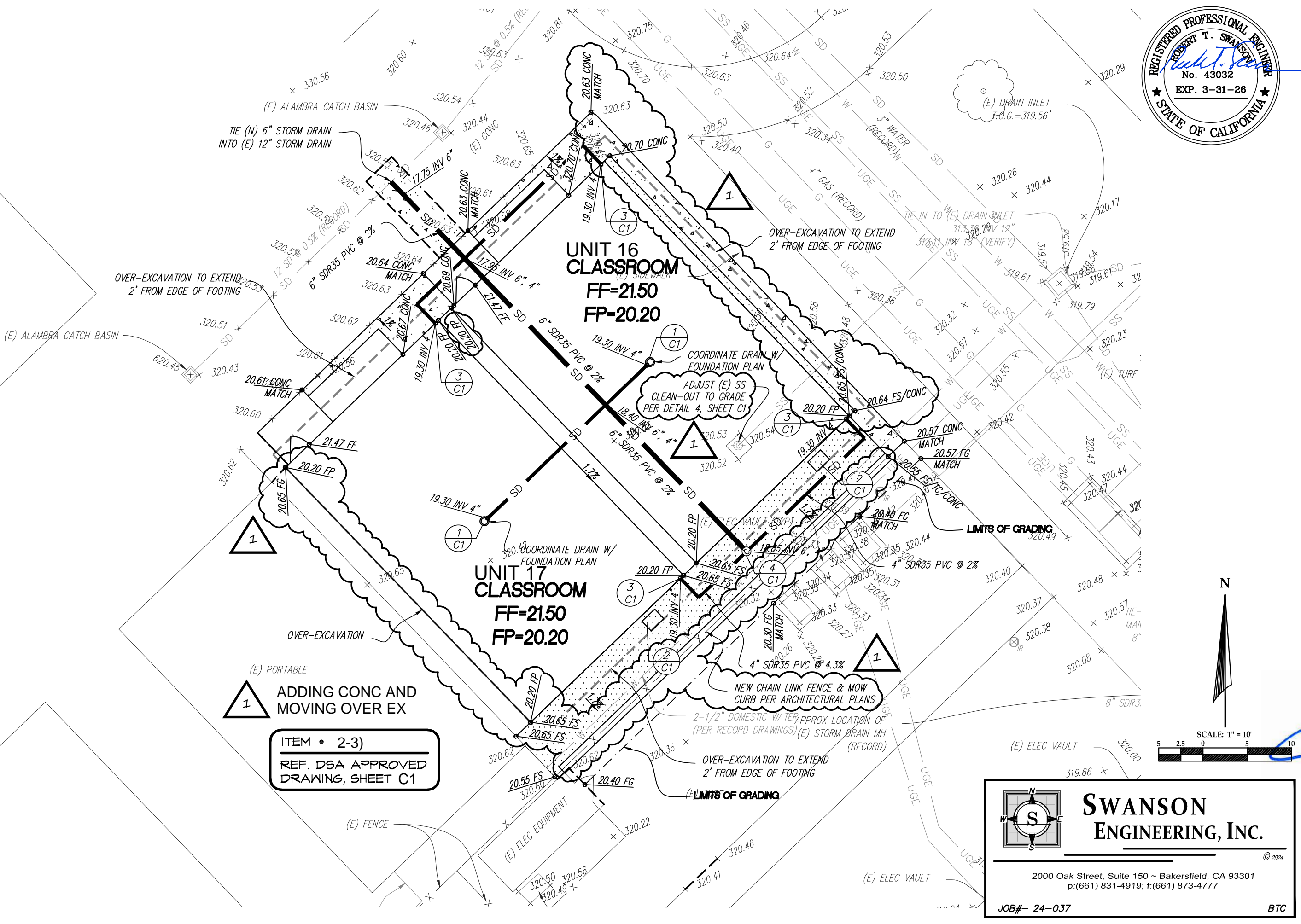


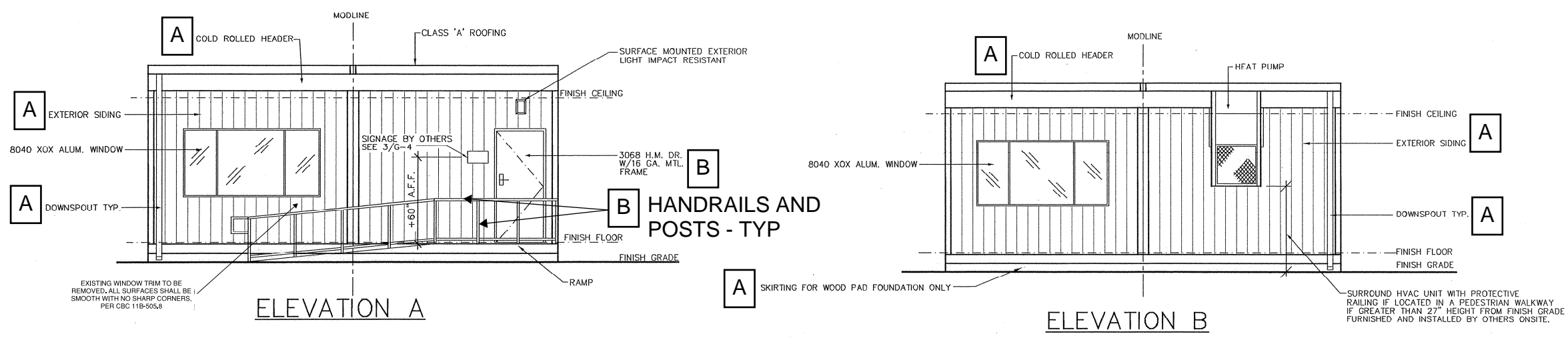
**SWANSON ENGINEERING, INC.**

2000 Oak Street, Suite 150 ~ Bakersfield, CA 93301  
p:(661) 831-4919; f:(661) 873-4777

JOB#- 24-037 BTC

JOB NO: 1389	DATE: 02/03/2025
APPL#: 03-124658	FILE#: 15-70
DWG NO: <b>01</b>	

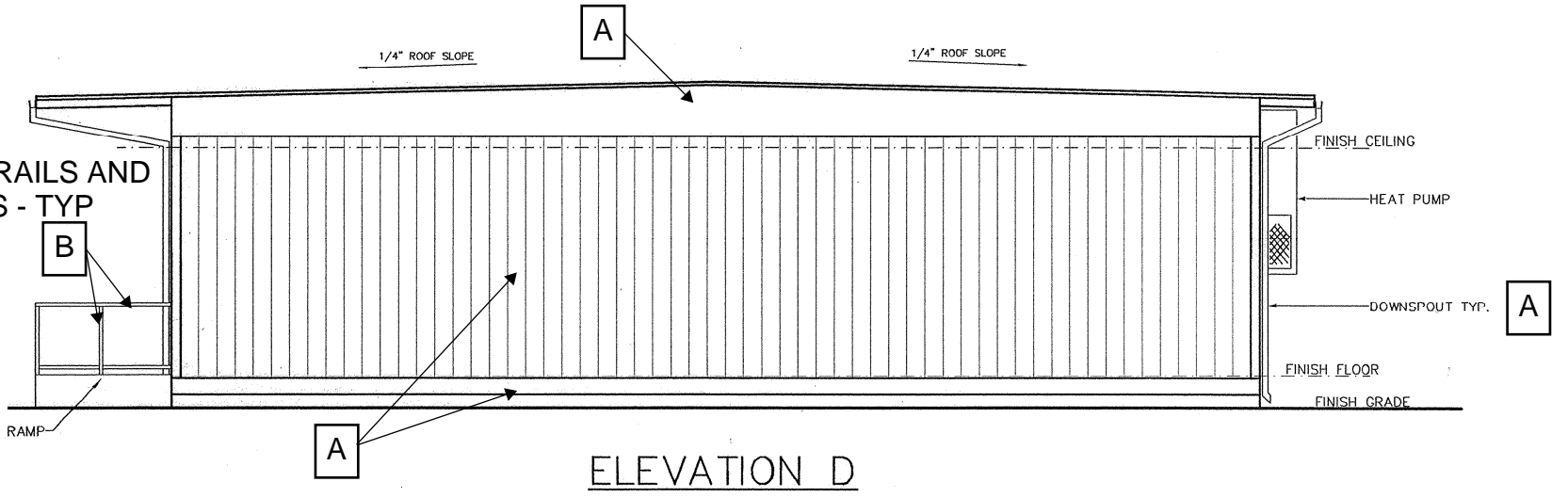
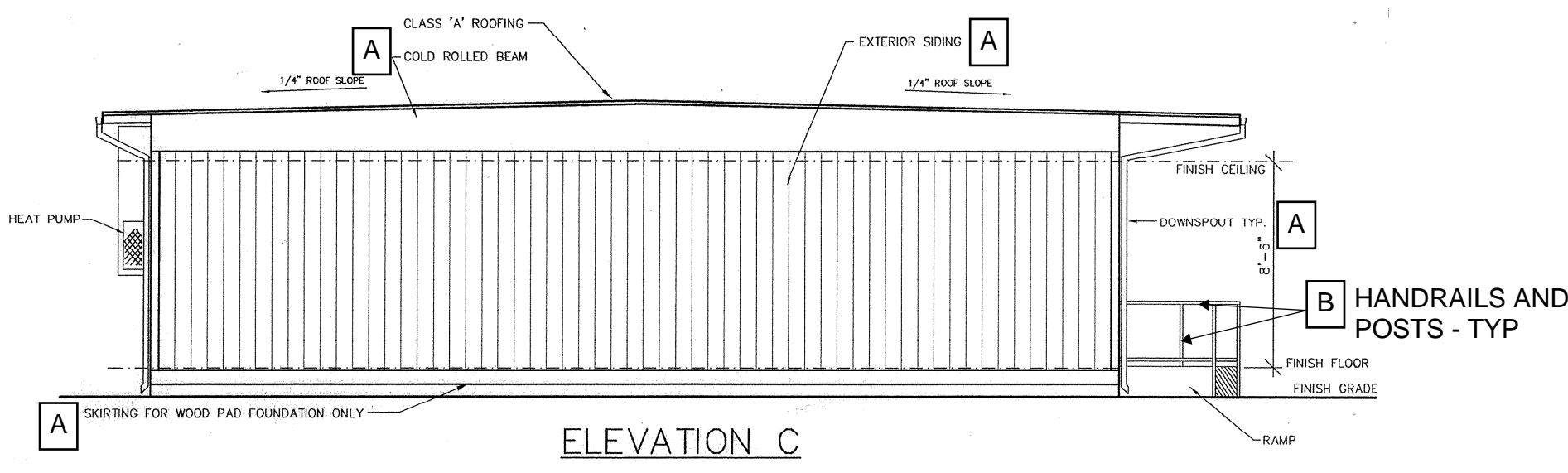




1 ADD EXTERIOR PAINTING

ITEM • 2-4)

REF. DSA APPROVED DRAWING, SHEET A-1.1-24



BASE 3 - N455 3X



BASE 1 - N455 1X

1

COLOR "B"

COLOR "A"

DRAWING IS NOT TO SCALE

ADDENDUM NO. 02

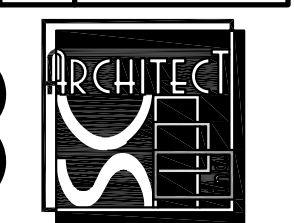
2-24x40 RELOCATABLE CLASSROOMS

AT GENERAL SHAFTER ELEMENTARY SCHOOL

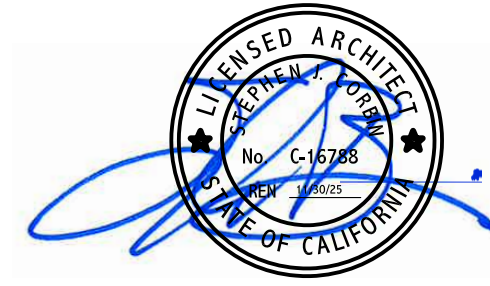
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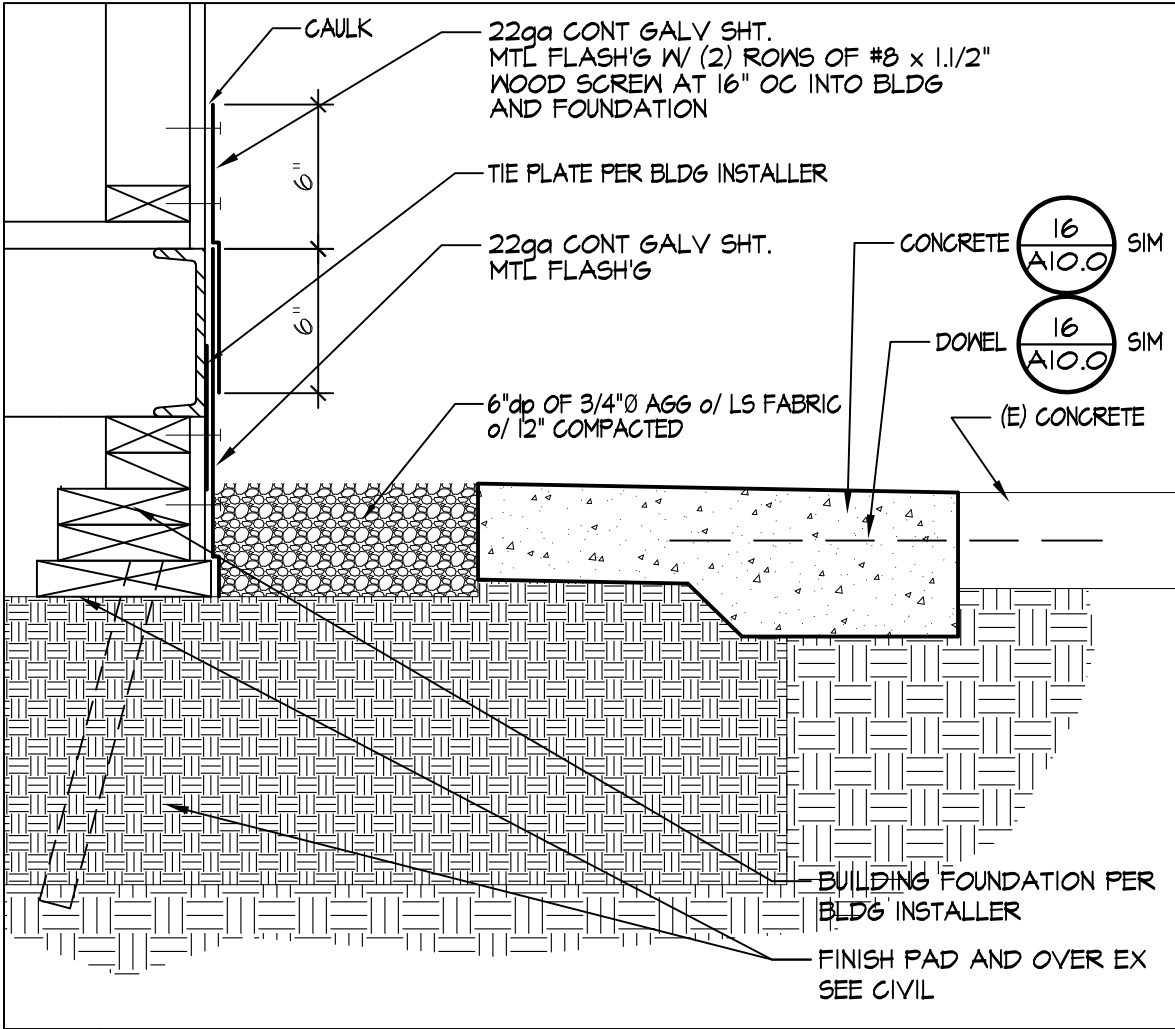
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DWG NO:  
**02**

1



12 FLASHING @ RELO.

SCALE: 1/2" = 1'-0"

1

REVISE DTL  
12/A10.0

ITEM • 2-7)d  
REF. DSA APPROVED  
DRAWING, SHEET A10.0

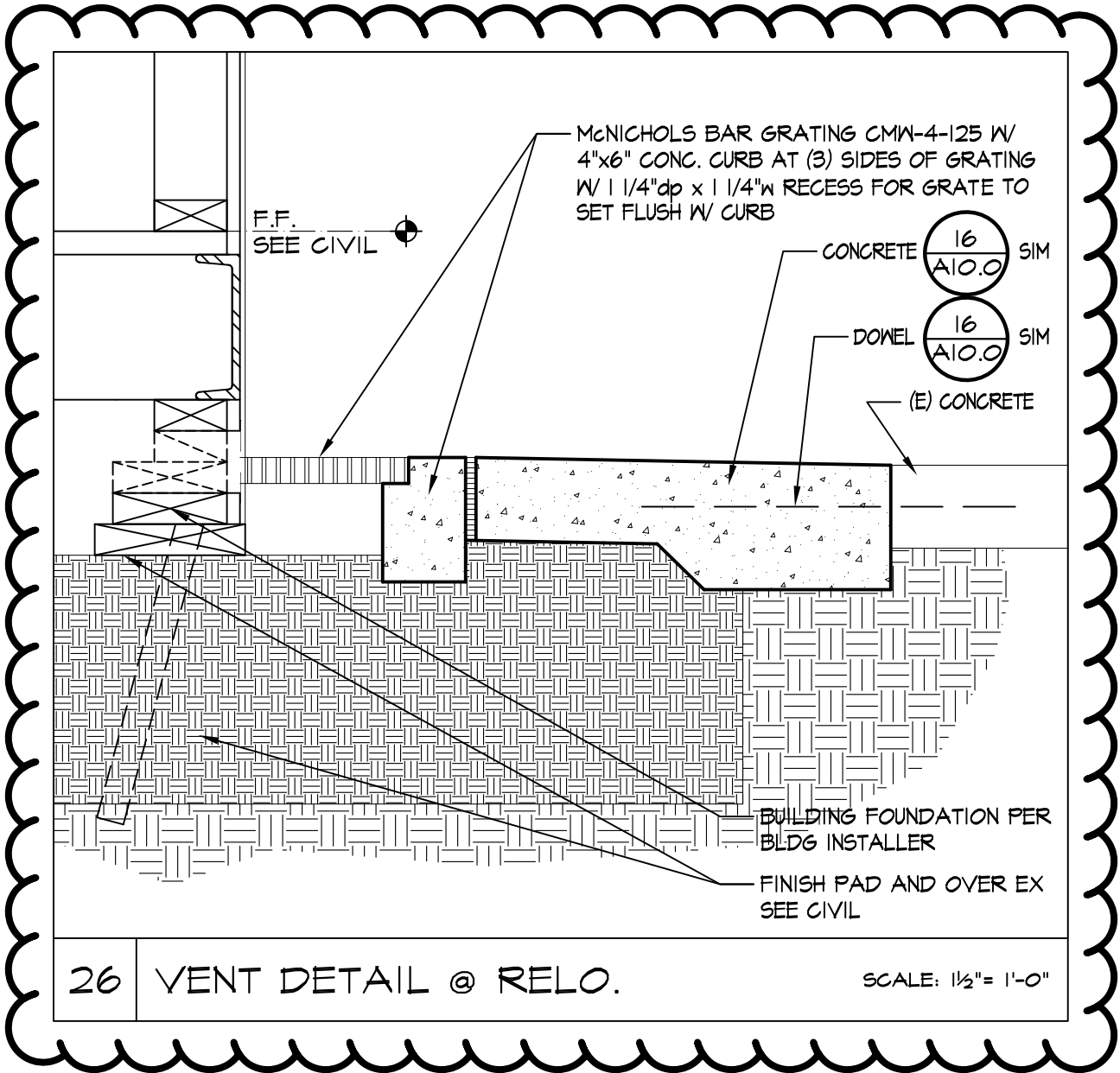


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<b>ADDENDUM NO. 02</b>		JOB NO: 1389	DATE: 02/03/2025
<b>2-24x40 RELOCATABLE CLASSROOMS AT GENERAL SHAFTER ELEMENTARY SCHOOL</b>		APPL#: 03-124658	FILE#: 15-70
1825 SHAFTER ROAD, BAKERSFIELD, CA. 93313 GENERAL SHAFTER SCHOOL DISTRICT BAKERSFIELD, KERN COUNTY, CALIFORNIA		<b>03</b>	

1



26 VENT DETAIL @ RELO.

SCALE: 1/2" = 1'-0"

1

ADD  
DETAIL  
26/A10.0

ITEM • 2-7)h  
REF. DSA APPROVED  
DRAWING, SHEET A10.0



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1825 SHAFTER ROAD, BAKERSFIELD, CA. 93313 GENERAL SHAFTER SCHOOL DISTRICT BAKERSFIELD, KERN COUNTY, CALIFORNIA		<b>04</b>	